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**Sun Valley Area
Neighborhood Council**

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SUN VALLEY AREA NEIGHBORHOOD COUNCIL

**Agenda for the Emergency Preparedness/Public Safety Committee Meeting
and Joint Board Meeting
Saturday, November 2, 2018
from 9:00am to 10:30am
Sun Valley Area NC Office
8720 SUNLAND BLVD, SUN VALLEY, CA 91352
(NEXT TO THE TOWN CAFE)**

ITEM 1: Call to Order, Pledge of Allegiance and Roll Call.

ITEM 2: Public Comment on matters within the Board's and/or Committee's subject-matter jurisdiction that DO NOT appear on the agenda.

ITEM 3: Board Member and/or Committee Member Comment on matters within the Board's and/or Committee's subject-matter jurisdiction that DO NOT appear on the agenda.

ITEM 4: Updates from Elected Officials/Representatives: This will cover updates for Emergency Preparedness as well as Public Safety.

ITEM 5: Discussion: In order to determine if the committee should recommend to the SVANC board to take a position for or against regarding **LA City File No. 19-0602-S1 (titled: Obstruction or Interference/Passage of Pedestrians/Public Right-of-way).**

- http://clkrep.lacity.org/onlinedocs/2019/19-0602-S1_rpt_hp_8-21-19signed.pdf
"Homelessness and Poverty Committee Report relative to a request for an Ordinance to amend the [Los Angeles Municipal Code \(LAMC\) Section 41.18](#) to conform to the 9th Circuit decision in the Martin v Boise case." This recommendation by the City Council Committee was approved to move on for vote in the City Council. (**Note**, Martin v Boise is now being appealed to the Supreme Court: <https://www.cityofboise.org/news/mayor/2019/august/city-of-boise-formally-asks-us-supreme-court-to-hear-martin-case/>, from their press release: "The 9th Circuit's decision effectively creates a constitutional right to camp, holding that cities cannot prevent anyone from camping until they first provide enough shelter beds for everyone, thus exempting public encampments from a host of public health and safety laws.")
- The City Clerk's File and other documents, NCs' CIS's and statements from the public are at: <https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=19-0602-S1>.
- LA Times Article: <https://www.latimes.com/california/story/2019-08-22/homeless-sidewalk-sleeping-ban-restrictions-boise-case-shelter>

ITEM 6: Discussion/Vote to determine if committee should write a CIS depending on the committee's position (pro or con) on 19-0602-S1. If agreed on a position, then write CIS that will be submitted for approval to the SVANC Board at their meeting on Nov. 12th.

ITEM 7: Presentation by the Sun Valley Magnet school and Discussion regarding Hollywood Burbank Airport and the problem with Noise Issues: <http://hollywoodburbankairport.com/noise-environment/noise-issues/> A helpful document of the Flight Path Analysis is at: <http://hollywoodburbankairport.com/wp-content/uploads/2019/04/10-18-18-Landrum-Brown-Flight-Path-Analysis-Final-Report.pdf>

See also:

http://clkrep.lacity.org/onlinedocs/2019/19-0119_reso_02-05-2019.pdf (City Council adopted 2-27-19)

http://clkrep.lacity.org/onlinedocs/2019/19-0492_mot_05-08-2019.pdf (City Council adopted 10-23-19)

http://clkrep.lacity.org/onlinedocs/2018/18-1162_misc_12-11-18.pdf (City Council adopted 12-18-18)

ITEM 8: Discussion: Success of the first LAFD CERT class in LA that was given in Sun Valley and that was all in Spanish.

ITEM 9: Discussion: on updates regarding Emergency Prep/Public Safety from our Committee members, as well as ideas for future OUTREACH for Emergency Preparedness/Public Safety.

ITEM 10: Public Comment on matters within the Board's and/or Committee's subject-matter jurisdiction that DO NOT appear on the agenda.

ITEM 11: Board Member and/or Committee Member's Comment on matters within the Board's and/or Committee's subject-matter jurisdiction that DO NOT appear on the agenda.

ITEM 12: Adjournment

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PUBLIC ACCESS OF RECORDS -In compliance with Government Code section 54957.5, non- exempt writings that are distributed to a majority or all the board in advance of a meeting may be viewed at our website: www.SVANC.Com or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the SVANC office at 1818-76SVANC or Email: INFO@SVANC.com

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