

# CITY OF LOS ANGELES

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[www.svanc.com](http://www.svanc.com)

**Sun Valley Area  
Neighborhood Council**

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## SUN VALLEY AREA NEIGHBORHOOD COUNCIL

### **Agenda for the Emergency Preparedness/Public Safety Committee Meeting and Joint Board Meeting Friday, August 9, 2018 from 6:00pm to 7:30pm Sun Valley Area NC Office 8720 SUNLAND BLVD, SUN VALLEY, CA 91352 (NEXT TO THE TOWN CAFE)**

- ITEM 1: Call to Order, Pledge of Allegiance, Confirm Emer. Prep. Committee Members and Roll Call.**
- ITEM 2: Public Comment** on matters within the Board's and/or Committee's subject-matter jurisdiction that DO NOT appear on the agenda.
- ITEM 3: Board Member and/or Committee Member Comment** on matters within the Board's and/or Committee's subject-matter jurisdiction that DO NOT appear on the agenda.
- ITEM 4: Discussion:** SVANC Emergency Preparedness/Public Safety Committee will discuss and appoint chair for the 2019-2020 term, must be SVANC Board Member in good standing (all training up to date.)
- ITEM 5:** Updates from Elected Officials/Representatives: This will cover updates for Emergency Preparedness as well as Public Safety.
- ITEM 6:** Discussion: Caroline Menjivar from Mayor Garcetti's office is asking for our NC to move forward with sponsorship for a Spanish Speaking CERT Class. Caroline will discuss her ideas on how to move forward and the costs to SVANC to help sponsor this event being purposed to start the end of August 2019.
- ITEM 7:** Discussion on updates regarding Emer Prep from our Committee members, as well as ideas for future OUTREACH for Emergency Preparedness.
- ITEM 8: Discussion:** Introduction of Mayor's "Resilient Los Angeles" plan. This plan can be read online at: <https://www.lacity.org/sites/g/files/wph1101/f/ED%2022%20-%20Resilient%20Los%20Angeles.pdf>. Contained in the plan is the outline for "RYLAN – Ready Your Los Angeles Neighborhood." (page 61). Ideas on how to get the word out to Sun Valley residents about disaster preparedness & RYLAN. (Also, see Page 62 - high fire danger planning). Mayor is asking for each NC to appoint someone to be the "Resilience Liaison" for this program.
- ITEM 9: Discussion** on how to go about writing the SVANC's Emergency Preparation Plan. The Mayor's office is asking that all NC's have a PLAN. The NCEPA is currently working on an outline for NC's.
- ITEM 10:** Updates and Discussion on AB516 (Towing.)
- ITEM 11:** Updates and Discussion on LAMC 85.02 (Dwelling.)

**ITEM 12: Discussion** on updates regarding Public Safety topics, as well as any ideas for future OUTREACH for Public Safety.

**ITEM 13: Public Comment** on matters within the Board's and/or Committee's subject-matter jurisdiction that DO NOT appear on the agenda.

**ITEM 14: Board Member and/or Committee Member's Comment** on matters within the Board's and/or Committee's subject-matter jurisdiction that DO NOT appear on the agenda.

**ITEM 15: Adjournment**

THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting SVANC at [info@svanc.com](mailto:info@svanc.com)

PUBLIC ACCESS OF RECORDS -In compliance with Government Code section 54957.5, non- exempt writings that are distributed to a majority or all the board in advance of a meeting may be viewed at our website: [www.SVANC.Com](http://www.SVANC.Com) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the SVANC office at 1818-76SVANC or Email: [INFO@SVANC.com](mailto:INFO@SVANC.com)

**PLEASE VISIT THE SUN VALLEY AREA NEIGHBORHOOD COUNCIL WEBSITE**

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